roni, which was led by a man whose name was Teancum, did meet the people of Morianton; and so stubborn were the people of Morianton, (being inspired by his wickedness and his flattering words,) that a battle commenced between them, in the which Teancum did slay Morianton, and defeat his army, and took them prisoners, and returned to the camp of Moroni. And thus ended the twenty and fourth year of the reign of the Judges over the people of Nephi. And thus was the people of Morianton brought back. And upon their covenanting to keep the peace, they were restored to the land of Morianton, and a union took place between them and the people of Lehi; and they were also restored to their lands.

And it came to pass that in the same year that the people of Nephi had peace restored unto them, that Nephihah, the second Chief Judge, died, having filled the judgement seat with perfect uprightness before God; nevertheless, he had refused Alma to take possession of those records and those things which were esteemed by Alma and his fathers to be most sacred; therefore Alma had conferred them upon his son Helaman.

Behold, it came to pass that the son of Nephihah was appointed to fill the judgement seat, in the stead of his father; yea, he was appointed Chief Judge, and Governor over the people, with an oath, and sacred ordinance to judge righteously, and to keep the peace, and the freedom of the people, and to grant unto them their sacred privileges to worship the Lord their God; yea, to support and maintain the cause of God all his days, and to bring the wicked to justice, according to their crime. Now behold, his name was Pahoran. And Pahoran did fill the seat of his father, and did commence his reign in the end of the twenty and fourth year, over the people of Nephi.

CHAPTER XXIII.

And now it came to pass, in the commencement of the twenty and fifth year of the reign of the Judges over the people of Nephi, they having established peace between the people of Lehi and the people of Morianton concerning their lands, and having commenced the twenty and fifth year in peace; nevertheless, they did not long maintain an entire peace in the land,

for there began to be a contention among the people concerning the Chief Judge, Pahoran; for behold, there were a part of the people which desired that a few particular points of the law should be altered. But behold, Pahoran would not alter, nor suffer the law to be altered; therefore he did not hearken to those who had sent in their voices with their petitions, concerning the altering of the law; therefore those which were desirous that the law should be altered, were angry with him, and desired that he should no longer be Chief Judge over the land; therefore there arose a warm dispute concerning the matter; but not unto bloodshed.

And it came to pass that those who were desirous that Pahoran should be dethroned from the judgement seat, were called king-men, for they were desirous that the law should be altered in a manner to overthrow the free government, and to establish a king over the land. And those who were desirous that Pahoran should remain Chief Judge over the land, took upon them the name of freemen; and thus was the division among them: for the freemen had sworn or covenanted to maintain their rights, and the privileges of their religion, by a free government.

And it came to pass that this matter of their contention was settled, by the voice of the people. And it came to pass that the voice of the people came in the favor of the freemen, and Pahoran retained the judgement seat, which caused much rejoicing among the brethren of Pahoran, and also many of the people of liberty; which also put the king-men to silence, that they durst not oppose, but were obliged to maintain the cause of freedom. Now those which were in favor of kings, were those of high birth; and they sought to be kings; and they were supported by those which sought power and authority over the people. But behold, this was a critical time for such contentions to be among the people of Nephi; for behold. Amalickiah had again stirred up the hearts of the people of the Lamanites, against the people of the Nephites, and he was gathering together soldiers, from all parts of his land, and arming them, and preparing for war, with all diligence; for he had sworn to drink the blood of Moroni. But behold, we shall see that his promise which he made, was rash; nevertheless, he did prepare himself and his armies, to come to battle against the Nephites. Now his armies were not so great as they had hitherto been, because of the many thousands which had been slain by the hand of the Nephites; but notwithstand-

JOSEPH SMITH *The Book of Mormon* PALMYRA, 1830 BRIDWELL LIBRARY Octavo